

Town of Melbourne Beach

APPLICATION FOR FACILITY RENTAL

Complete this form and return to Town Hall via email or walk-in. Email: Office@melbournebeachfl.org

Incomplete or illegible applications will not be considered for approval.

| Application Date: | Type Event: | | |
|-----------------------|------------------|-------|--|
| Event Date: | Event Time: | to | (Event time includes set up & clean up |
| Facility (check one): | Community Center | | _ Pavilion |
| Number attending? | Catering? | | _ |
| Applicant Name: | | | Phone # |
| Email | | | |
| Address: | | City: | |
| State: Zip: | | | |

Facility Rental Rates

| COMMUNITY CENTER | | RATES |
|----------------------------|--------------|--|
| Monday - Friday | | |
| | Resident | \$65/hr. plus 7% sales tax |
| | Non-Resident | \$100/hr. plus 7% sales tax |
| Saturday, Sunday, Holidays | | |
| | Resident | \$390.00 for 6 hr. minimum plus 7% sales tax |
| | Non-Resident | \$600.00 for 6 hr. minimum plus 7% sales tax |

| RYCKMAN PARK | RATES |
|--------------|----------------------------|
| PAVILION | |
| Resident | \$30/hr. plus 7% sales tax |
| Non-Resident | \$45/hr. plus 7% sales tax |

Cancellation Refund Policy

31+ days prior = 100% refund 16-30 days prior = 75% refund 8-15 days prior = 50% refund

TERMS OF RENTAL AGREEMENT

Please read and initial ALL fields indicating agreement.

| Damage/Clean up Deposit is due at the time of reservation to secure the deposit. Ryckman Park Pavilion is a \$250.00 deposit. | date. Community Center is a \$2,500.00 |
|---|--|
| \$100.00 Key Deposit is required for Community Center and Pavilion rent | tals if the restrooms are needed after 6pm. |
| Liability Insurance must be purchased if 50+ persons are involved an We require a \$1,000,000.00 PUBLIC LIABILITY COVERAGE. The Total additional insured. | |
| Proof of coverage is due no later than 30 days prior to the event. | |
| Events are not allowed to utilize the property to generate private gain | 1. |
| I must supply my own cleaning supplies. Garbage will be disposed of at the | he dumpster behind the municipal complex. |
| I accept responsibility for cleaning of the facility directly after the event. | |
| Any additional cleaning by Town Staff or any damages will to facility ren deposit. Any damage that is considered not to be covered by deposit will be | |
| No smoking is allowed inside any of The Town of Melbourne Beach's fa | cilities. |
| No vehicles are allowed to drive in the park grounds. | |
| Key(s) to facility must be obtained at Town Hall the day before event and | d returned at the earliest business day after event |
| _ I understand The Town of Melbourne Beach absolutely discourages uses crespect our beaches and lagoon. We expect the same from you. | of single serving plastics and/or Styrofoam. We |
| _ Tacks, nails, staples, and candles are not permitted in The Community C | Center. |
| No amplified music/sound is allowed in The Community Center after 9 _F | pm. |
| _ No tents, jumping equipment, water slides, agility courses, animals, vehic park or pavilion area. | eles, or amplified music/sound are allowed in the |
| _ If alcohol will be present, I understand that I must apply a Alcoholic Beverage Permit. | for a Town of Melbourne Beach |
| _ I UNDERSTAND THAT ALL TOWN OF MELBOURNE PARK FOR \$2.50/HR. <u>NO EXCEPTIONS.</u> PAY STATIO PARKING SPOTS OR VIA THE "PARKSMARTER" AI FAILURE TO PAY FOR PARKING WILL RESULT IN | ONS ARE LOCATED NEARBY PP ON YOUR SMARTPHONE. |
| Applicant signature and agreement to terms | |

FOR TOWN USE ONLY

APPROVAL/DENIAL/COMMENTS

| Date Chief of Police | |
|---|----------|
| | |
| | |
| | |
| | |
| Date Fire Chief | |
| | |
| | |
| | |
| FACILITY RENTAL WORKSHEET COMMUNITY CENTER PAVILION | ī |
| OF HOURS | <u>'</u> |
| OF HOURS X RENTAL RATE | |
| % TAX | |
| OAMAGE DEPOSIT (refundable) \$2,500.00 \$250.00 | |
| EY DEPOSIT (refundable) \$100.00 \$100.00* | |
| LCOHOL DEPOSIT (refundable) \$200.00 \$200.00 | |
| OTAL OWED | |
| Lestroom key, if necessary. | |
| | |
| OTAL OWED | |
| MOUNT PAID | |
| ALANCED PAID DUE DATE | |
| | |
| | |
| Town Representative Date | |